



सत्यमेव जयते

Government of Maharashtra

ISMAIL YUSUF COLLEGE OF ARTS, SCIENCE & COMMERCE

Jogeshwari (East), Mumbai - 400060

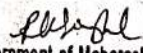
**Circular**

**Department of Psychology**

**29/08/2018**

All the students of the TYBA Psychology are hereby informed that **Semester V Counseling Psychology** Assignment topic is given to the students. Students can select the below given topics accordingly and submit it within one month from the mentioned circular date.

| Sr. No. | Topics of Assignment                                                                         |
|---------|----------------------------------------------------------------------------------------------|
| (1)     | 1-(a):- Role of formal and informal helpers,.qualities of effective helper.                  |
| (2)     | 1-(b):- Role of beliefs, values, norms,.make and execute life-enhancing decisions.           |
| (3)     | 1-(c):- Developing working alliance,.behaviors showing disrespect & respect.                 |
| (4)     | 1-(d):- Appreciating the role of culture, by helping clients develop and use self- efficacy. |
| (5)     | 2-(a):- Psychoanalytic theories,.Humanistic theories                                         |
| (6)     | 2-(b):- Behavioral counseling, Cognitive and Cog.-Behavioral Counseling                      |
| (7)     | 3-(a):- Systems theories, brief counseling approaches,.trauma counseling approaches.         |
| (8)     | 3-(b):- A brief history of groups, benefits,...stages in groups.                             |
| (9)     | 4-(a):-Counseling aged populations,.counseling and sexual orientation.                       |
| (10)    | 4-(b):-Abuse & Addiction Counseling                                                          |

  
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**Head of Department**



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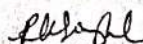
Circular

21/12/2018

**Department of Psychology**

All the students of the TYBA Psychology are hereby informed that **Semester VI Counseling Psychology** Assignment topic for the academic year 18-19 is given below for all the students. The assignment should be submitted in 30 days of circular date mentioned. Marks will not be given to any students whose submission is late or incomplete.

| Sr. No | Topics                                                                                                                                                                                                                                                                                                          |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | Basic formula for communicating empathy: responding accurately to clients feelings, emotions, and moods, responding accurately to the key experiences, thoughts, and behaviours in clients stories, tactics for responding with empathy, responding to the context, using empathy to achieve therapeutic goals. |
| 2      | Dialogue as the second nature to interactions with clients, basic guidelines for visibly tuning in to clients. Nonverbal behaviour as a channel of communication. Active listening as the foundation of understanding.                                                                                          |
| 3      | Forms of poor listening, processing information from clients in a thoughtful search for meaning.                                                                                                                                                                                                                |
| 4      | Importance of listening to helpers own internal conversation, key ingredients of successful therapy, dealing with distorted listening.                                                                                                                                                                          |
| 5      | Importance of responding skills in developing relationships with clients-empathy as a communication skill to develop relationships, wider view of empathy.                                                                                                                                                      |

  
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Circular

29/08/2018

**Department of Psychology**

All the students of the TYBA Psychology are informed that **Semester V Industrial And Organization Psychology** Assignment topic is given to the students. Students can select the below given topics accordingly and submit it within one month from the mentioned circular date. No assignments will be accepted after the deadline given.

| Sr. No. | Assignment Topic                                                                                                                                                                                                                           |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | Job evaluation setting salary levels.                                                                                                                                                                                                      |
| 2       | Different types of psychological tests based on format: group vs. individual, close-ended vs. open-ended; paper-and-pencil vs. performance, power vs. speed.                                                                               |
| 3       | Methods for assessing job performance: Objective and subjective methods for assessing job performance; 360-degree feedback.                                                                                                                |
| 4       | What is job analysis: The job-oriented approach & the person-oriented approach.                                                                                                                                                            |
| 5       | Training:- needs assessment and objectives                                                                                                                                                                                                 |
| 6       | Performance criteria                                                                                                                                                                                                                       |
| 7       | Different types of psychological test based on what is measured :cognitive ability tests, psychomotor ability tests, Knowledge and skills test, personality tests, emotional intelligence tests,integrity tests, vocational interest tests |
| 8       | Policies and issues with regard To selection: Reservation policy, gender and disability status of applicant.                                                                                                                               |

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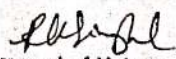
Circular

10/01/2018

**Department of Psychology**

All the students of the TYBA Psychology are informed that **Semester VI Industrial And Organization Psychology** Assignment topic is given to the students. Students can select the below given topics accordingly and submit it within one month from the mentioned circular date. No assignments will be accepted after the deadline given.

| Sr. No. | Assignment Topic                                                                                                                                          |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | What is motivation?                                                                                                                                       |
| 2       | Work motivation theories & need theories                                                                                                                  |
| 3       | Other Theories: Reinforcement theory, expectancy theory and self-efficacy theory; justice theories; goal-setting theory, control theory and action theory |
| 4       | The nature of job satisfaction; how people feel about their jobs                                                                                          |
| 5       | Assessment of job satisfaction                                                                                                                            |
| 6       | Antecedents of job satisfaction                                                                                                                           |
| 7       | Potential effects of job satisfaction                                                                                                                     |
| 8       | Organizational Citizenship Behaviour (OCB)                                                                                                                |

  
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राज्यमय ज्ञापन

Government of Maharashtra

ISMAL YUSUF COLLEGE OF ARTS, SCIENCE & COMMERCE

Jogeshwari (East), Mumbai - 400060

Circular

29/08/2019

**Department of Psychology**

All the students of the TYBA Psychology are informed that **Semester V Industrial And Organization Psychology** Assignment topic is given to the students. Students can select the below given topics accordingly and submit it within one month from the mentioned circular date. No assignments will be accepted after the deadline given.

| Sr. No. | Assignment Topic                                                                                             |
|---------|--------------------------------------------------------------------------------------------------------------|
| 1       | Training design: trainee characteristics; design factors; work environment                                   |
| 2       | Biographical information, interviews, work samples, assessment centers & electronic assessment.              |
| 3       | History of the field of I/O Psychology.                                                                      |
| 4       | What is I/O psychology and Performance criteria.                                                             |
| 5       | How job analysis                                                                                             |
| 6       | Job-related characteristics                                                                                  |
| 7       | Recruitment applicats                                                                                        |
| 8       | Policies and issues with regard To selection: Reservation policy, gender and disability status of applicant. |

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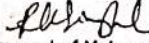
Circular

09/01/2019

**Department of Psychology**

All the students of the TYBA Psychology are informed that **Semester VI Industrial And Organization Psychology** Assignment topic is given to the students. Students can select the below given topics accordingly and submit it within one month from the mentioned circular date. No assignments will be accepted after the deadline given.

| Sr. No. | Assignment Topic                                                                                                |
|---------|-----------------------------------------------------------------------------------------------------------------|
| 1       | Difference between work groups and work teams                                                                   |
| 2       | Important group and team concepts                                                                               |
| 3       | What is leadership?                                                                                             |
| 4       | Sources of influence and power; abuse of supervisory power: sexual and ethnic harassment                        |
| 5       | Approaches to the understanding of leadership                                                                   |
| 6       | Women in leadership positions; gender differences in leadership style; cross-cultural differences in leadership |
| 7       | Organizational Development                                                                                      |
| 8       | Organizational Theories                                                                                         |

  
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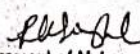
### Circular

Department of Psychology

30/08/2019

All the students of the TYBA Psychology are hereby informed that **Semester V Counseling Psychology** Assignment topic is given to the students. Students can select the below given topics accordingly and submit it within one month from the mentioned circular date.

| Sr. No. | Topics of Assignment                                                                           |
|---------|------------------------------------------------------------------------------------------------|
| (1)     | 1-(a):- Role of formal and informal helpers,...qualities of effective helper.                  |
| (2)     | 1-(b):- Role of beliefs, values, norms,...make and execute life-enhancing decisions.           |
| (3)     | 1-(c):- Developing working alliance,...behaviors showing disrespect & respect.                 |
| (4)     | 1-(d):- Appreciating the role of culture,...by helping clients develop and use self- efficacy. |
| (5)     | 2-(a):- Psychoanalytic theories,..Humanistic theories                                          |
| (6)     | 2-(b):- Behavioral counseling, Cognitive and Cog.-Behavioral Counseling                        |
| (7)     | 3-(a):- Systems theories, brief counseling approaches,..trauma counseling approaches.          |
| (8)     | 3-(b):- A brief history of groups, benefits,...stages in groups.                               |
| (9)     | 4-(a):-Counseling aged populations,..counseling and sexual orientation.                        |
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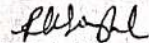
10/12/2019

**Circular**

**Department of Psychology**

All the students of the TYBA Psychology are hereby informed that **Semester VI Counseling Psychology** Assignment topic for the academic year 19-20 is given below for all the students. The assignment should be submitted in 30 days of circular date mentioned. Marks will not be given to any students whose submission is late or incomplete.

| Sr. No | Topics                                                                                                                                                                                                                                                                            |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | Tasks of Stage III - Help clients develop strategies for accomplishing their goals brainstorming frameworks, finding social support, skills, strategies. Choosing goal-accomplishing strategies, balance sheet method for choosing strategies, choosing evidence-based treatments |
| 2      | Dialogue as the second nature to interactions with clients, basic guidelines for visibly tuning in to clients. Nonverbal behaviour as a channel of communication. Active listening as the foundation of understanding.                                                            |
| 3      | Forms of poor listening, processing information from clients in a thoughtful search for meaning.                                                                                                                                                                                  |
| 4      | Three dimensions of responding skills - perceptiveness as the foundation of responding skills, basic know-how of responding well, assertiveness in responding to clients.                                                                                                         |
| 5      | Importance of listening to helpers own internal conversation, key ingredients of successful therapy, dealing with distorted listening.                                                                                                                                            |

  
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| SEAT NO                                                           | NAME | PRN | Centre | Course-I | Course-II | Course-III        | Course-IV | Course-V | Course-VI         | Result | Remark | Total |
|-------------------------------------------------------------------|------|-----|--------|----------|-----------|-------------------|-----------|----------|-------------------|--------|--------|-------|
|                                                                   |      |     |        | Theory   | Theory    | Theory & Internal | Theory    | Theory   | Theory & Internal |        |        |       |
| TOT                                                               | GP   | G   | C      | G        | C         | TOT               | GP        | G        | C                 | G      | C      | TOT   |
| (3601) : PSYCH TEST & STATISTICS-I (TH:100/40, Cr. Pt.: 4)        |      |     |        |          |           |                   |           |          |                   |        |        |       |
| (3603) : INDUS. & ORG. PSYCHOLOGY (TH:80/32, In:20/8, Cr. Pt.: 4) |      |     |        |          |           |                   |           |          |                   |        |        |       |
| (3605) : PRCTL:COGN PRO.&PSY.TEST-I (TH:100/40, Cr. Pt.: 4)       |      |     |        |          |           |                   |           |          |                   |        |        |       |
| 3032303 /KHAN SHAMA AZHAR HUSSAN SHAJAHAN                         |      |     |        |          |           |                   |           |          |                   |        |        |       |
| 42                                                                | 52   | 35  | D      | 60       | 40        |                   |           |          |                   |        |        |       |
| 42                                                                | 4    | D   | 4      | 16       | 52        | 6                 | B         | 4        | 24                | 60     | 4      | D     |
| 3032307 /MEHTA MAITRI CHETAN RAGINI                               |      |     |        |          |           |                   |           |          |                   |        |        |       |
| 67                                                                | 69   | 47  | B+     | 50       | 59        |                   |           |          |                   |        |        |       |
| 67                                                                | 8    | A   | 4      | 32       | 69        | 8                 | A         | 4        | 32                | 71     | 9      | A+    |
| 3032312 /PATADE SNEHAL MAHADEV SUPRIYA                            |      |     |        |          |           |                   |           |          |                   |        |        |       |
| 41E                                                               | 66E  | 57E | A+     | 65E      | 19F       |                   |           |          |                   |        |        |       |
| 41                                                                | 4    | D   | 4      | 16       | 66        | 8                 | A         | 4        | 32                | 71     | 9      | A+    |
| 3032314 /PAKAR PRAJAKTA GURUDAS SUVARNA                           |      |     |        |          |           |                   |           |          |                   |        |        |       |
| 43                                                                | 57   | 46  | B+     | 51       | 68        |                   |           |          |                   |        |        |       |
| 43                                                                | 4    | D   | 4      | 16       | 57        | 7                 | B+        | 4        | 28                | 64     | 8      | A     |
| 3032315 /POSANE POORNA RAMANAND TANUJA                            |      |     |        |          |           |                   |           |          |                   |        |        |       |
| 66                                                                | 56   | 42  | B      | 60       | 48        |                   |           |          |                   |        |        |       |
| 66                                                                | 8    | A   | 4      | 32       | 56        | 7                 | B+        | 4        | 28                | 59     | 7      | B+    |
| 3032316 /PRABHU AVASH RAVINDRANATH SUDHA                          |      |     |        |          |           |                   |           |          |                   |        |        |       |
| 53                                                                | 50   | 43  | B      | 51       | 70        |                   |           |          |                   |        |        |       |
| 53                                                                | 6    | B   | 4      | 24       | 50        | 6                 | B         | 4        | 24                | 61     | 8      | A     |
| 3032319 /SAGAR HIPAL JITENDRA NISHA                               |      |     |        |          |           |                   |           |          |                   |        |        |       |
| 56                                                                | 65   | 59  | A+     | 71       | 65        |                   |           |          |                   |        |        |       |
| 56                                                                | 7    | B+  | 4      | 28       | 65        | 8                 | A         | 4        | 32                | 75     | 9      | A+    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; REV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GEA: GRADE POINT AVERAGE-SUM OF C&G / SUM OF C;  
Marks 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0





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| Course-I-----> <---Course-II-----> <---Course-III-----> <---Course-IV-----> <---Course-V-----> <---Course-VI-----> |                         |                                        |                         |                                        |                         |                                        |                         |                                        |                         |                                        |                         |                                        |                         |
|--------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------|-------------------------|----------------------------------------|-------------------------|----------------------------------------|-------------------------|----------------------------------------|-------------------------|----------------------------------------|-------------------------|----------------------------------------|-------------------------|
| Theory & Internal Theory & Internal Theory & Internal Theory & Internal Theory & Internal Theory & Internal        |                         |                                        |                         |                                        |                         |                                        |                         |                                        |                         |                                        |                         |                                        |                         |
| TOT                                                                                                                | GP                      | G                                      | C                       | G                                      | C                       | G                                      | C                       | G                                      | C                       | G                                      | C                       | G                                      | C                       |
| (3401) : INDIA IN WORLD POLITICS                                                                                   | (Th:100/40, Cr. Pt.: 4) | (3402) : INDIAN POLITICAL THOUGHT      | (Th:100/40, Cr. Pt.: 4) | (3403) : POLITICAL DYNAMISM AND SOC    | (Th:100/40, Cr. Pt.: 4) | (3404) : POLITICAL DYNAMISM AND SOC    | (Th:100/40, Cr. Pt.: 4) | (3405) : POLITICAL DYNAMISM AND SOC    | (Th:100/40, Cr. Pt.: 4) | (3406) : POLITICAL DYNAMISM AND SOC    | (Th:100/40, Cr. Pt.: 4) | (3407) : POLITICAL DYNAMISM AND SOC    | (Th:100/40, Cr. Pt.: 4) |
| (3407) : INTERNATIONAL REGIONAL ORG                                                                                | (Th:100/40, Cr. Pt.: 4) | (3408) : INTERNATIONAL REGIONAL ORG    | (Th:100/40, Cr. Pt.: 4) | (3409) : INTERNATIONAL REGIONAL ORG    | (Th:100/40, Cr. Pt.: 4) | (3410) : INTERNATIONAL REGIONAL ORG    | (Th:100/40, Cr. Pt.: 4) | (3411) : INTERNATIONAL REGIONAL ORG    | (Th:100/40, Cr. Pt.: 4) | (3412) : INTERNATIONAL REGIONAL ORG    | (Th:100/40, Cr. Pt.: 4) | (3413) : INTERNATIONAL REGIONAL ORG    | (Th:100/40, Cr. Pt.: 4) |
| 4012289 / MISHRA HIRAL PRADEEP ANITA                                                                               | (2016016401710362)      | 4012289 / MISHRA HIRAL PRADEEP ANITA   | (2016016401710362)      | 4012289 / MISHRA HIRAL PRADEEP ANITA   | (2016016401710362)      | 4012289 / MISHRA HIRAL PRADEEP ANITA   | (2016016401710362)      | 4012289 / MISHRA HIRAL PRADEEP ANITA   | (2016016401710362)      | 4012289 / MISHRA HIRAL PRADEEP ANITA   | (2016016401710362)      | 4012289 / MISHRA HIRAL PRADEEP ANITA   | (2016016401710362)      |
| 69                                                                                                                 | 66                      | 32                                     | D                       | 54                                     | 71                      | 50                                     | A                       | 19                                     | O                       | 19                                     | O                       | 19                                     | O                       |
| SEM-I-CR-15 GPA                                                                                                    | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    |
| 4012290 MISTRY KAMAL RAMESH MAYA                                                                                   | (2016016401712356)      | 4012290 MISTRY KAMAL RAMESH MAYA       | (2016016401712356)      | 4012290 MISTRY KAMAL RAMESH MAYA       | (2016016401712356)      | 4012290 MISTRY KAMAL RAMESH MAYA       | (2016016401712356)      | 4012290 MISTRY KAMAL RAMESH MAYA       | (2016016401712356)      | 4012290 MISTRY KAMAL RAMESH MAYA       | (2016016401712356)      | 4012290 MISTRY KAMAL RAMESH MAYA       | (2016016401712356)      |
| 57                                                                                                                 | 56                      | 50                                     | A                       | 56                                     | 78                      | 40                                     | B                       | 19                                     | O                       | 19                                     | O                       | 19                                     | O                       |
| SEM-I-CR-15 GPA                                                                                                    | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    |
| 4012291 / SHAIKH RUKSAR MANSOOR ZARINA                                                                             | (2016016401709555)      | 4012291 / SHAIKH RUKSAR MANSOOR ZARINA | (2016016401709555)      | 4012291 / SHAIKH RUKSAR MANSOOR ZARINA | (2016016401709555)      | 4012291 / SHAIKH RUKSAR MANSOOR ZARINA | (2016016401709555)      | 4012291 / SHAIKH RUKSAR MANSOOR ZARINA | (2016016401709555)      | 4012291 / SHAIKH RUKSAR MANSOOR ZARINA | (2016016401709555)      | 4012291 / SHAIKH RUKSAR MANSOOR ZARINA | (2016016401709555)      |
| 68E                                                                                                                | 71E                     | 56E                                    | A+                      | 56E                                    | 76E                     | 21F                                    | F                       | 19E                                    | O                       | 19E                                    | O                       | 19E                                    | O                       |
| SEM-I-CR-15 GPA                                                                                                    | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    |
| 4012293 / TINKARI ROSHAN KAMLESH SAROJ                                                                             | (2016016401709611)      | 4012293 / TINKARI ROSHAN KAMLESH SAROJ | (2016016401709611)      | 4012293 / TINKARI ROSHAN KAMLESH SAROJ | (2016016401709611)      | 4012293 / TINKARI ROSHAN KAMLESH SAROJ | (2016016401709611)      | 4012293 / TINKARI ROSHAN KAMLESH SAROJ | (2016016401709611)      | 4012293 / TINKARI ROSHAN KAMLESH SAROJ | (2016016401709611)      | 4012293 / TINKARI ROSHAN KAMLESH SAROJ | (2016016401709611)      |
| 56E                                                                                                                | 61E                     | 32E                                    | D                       | 60E                                    | 73E                     | 42E                                    | B                       | 19E                                    | O                       | 19E                                    | O                       | 19E                                    | O                       |
| SEM-I-CR-15 GPA                                                                                                    | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    |
| 4012346 / GADA JYANTI KETAN TRUPTI                                                                                 | (2016016401393145)      | 4012346 / GADA JYANTI KETAN TRUPTI     | (2016016401393145)      | 4012346 / GADA JYANTI KETAN TRUPTI     | (2016016401393145)      | 4012346 / GADA JYANTI KETAN TRUPTI     | (2016016401393145)      | 4012346 / GADA JYANTI KETAN TRUPTI     | (2016016401393145)      | 4012346 / GADA JYANTI KETAN TRUPTI     | (2016016401393145)      | 4012346 / GADA JYANTI KETAN TRUPTI     | (2016016401393145)      |
| 70                                                                                                                 | 58                      | 44                                     | B+                      | 55                                     | 74                      | 45                                     | B+                      | 15                                     | A+                      | 15                                     | A+                      | 15                                     | A+                      |
| SEM-I-CR-15 GPA                                                                                                    | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    |
| 4012347 / GADGIL TANVEE GOPAL VAISHALI                                                                             | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      |
| 47E                                                                                                                | 45E                     | 40E                                    | B                       | 40E                                    | 65E                     | 23F                                    | F                       | 17E                                    | O                       | 17E                                    | O                       | 17E                                    | O                       |
| SEM-I-CR-15 GPA                                                                                                    | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    |
| 47                                                                                                                 | 5                       | 5                                      | C                       | 4                                      | 5                       | 5                                      | C                       | 4                                      | 5                       | 5                                      | C                       | 4                                      | 5                       |
| SEM-I-CR-15 GPA                                                                                                    | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    |
| 4012347 / GADGIL TANVEE GOPAL VAISHALI                                                                             | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      |
| 47E                                                                                                                | 45E                     | 40E                                    | B                       | 40E                                    | 65E                     | 23F                                    | F                       | 17E                                    | O                       | 17E                                    | O                       | 17E                                    | O                       |
| SEM-I-CR-15 GPA                                                                                                    | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    |
| 47                                                                                                                 | 5                       | 5                                      | C                       | 4                                      | 5                       | 5                                      | C                       | 4                                      | 5                       | 5                                      | C                       | 4                                      | 5                       |
| SEM-I-CR-15 GPA                                                                                                    | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    |
| 4012347 / GADGIL TANVEE GOPAL VAISHALI                                                                             | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      |
| 47E                                                                                                                | 45E                     | 40E                                    | B                       | 40E                                    | 65E                     | 23F                                    | F                       | 17E                                    | O                       | 17E                                    | O                       | 17E                                    | O                       |
| SEM-I-CR-15 GPA                                                                                                    | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    |
| 47                                                                                                                 | 5                       | 5                                      | C                       | 4                                      | 5                       | 5                                      | C                       | 4                                      | 5                       | 5                                      | C                       | 4                                      | 5                       |
| SEM-I-CR-15 GPA                                                                                                    | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    |
| 4012347 / GADGIL TANVEE GOPAL VAISHALI                                                                             | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      |
| 47E                                                                                                                | 45E                     | 40E                                    | B                       | 40E                                    | 65E                     | 23F                                    | F                       | 17E                                    | O                       | 17E                                    | O                       | 17E                                    | O                       |
| SEM-I-CR-15 GPA                                                                                                    | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    |
| 47                                                                                                                 | 5                       | 5                                      | C                       | 4                                      | 5                       | 5                                      | C                       | 4                                      | 5                       | 5                                      | C                       | 4                                      | 5                       |
| SEM-I-CR-15 GPA                                                                                                    | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    |
| 4012347 / GADGIL TANVEE GOPAL VAISHALI                                                                             | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      |
| 47E                                                                                                                | 45E                     | 40E                                    | B                       | 40E                                    | 65E                     | 23F                                    | F                       | 17E                                    | O                       | 17E                                    | O                       | 17E                                    | O                       |
| SEM-I-CR-15 GPA                                                                                                    | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    |
| 47                                                                                                                 | 5                       | 5                                      | C                       | 4                                      | 5                       | 5                                      | C                       | 4                                      | 5                       | 5                                      | C                       | 4                                      | 5                       |
| SEM-I-CR-15 GPA                                                                                                    | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    |
| 4012347 / GADGIL TANVEE GOPAL VAISHALI                                                                             | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      |
| 47E                                                                                                                | 45E                     | 40E                                    | B                       | 40E                                    | 65E                     | 23F                                    | F                       | 17E                                    | O                       | 17E                                    | O                       | 17E                                    | O                       |
| SEM-I-CR-15 GPA                                                                                                    | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    |
| 47                                                                                                                 | 5                       | 5                                      | C                       | 4                                      | 5                       | 5                                      | C                       | 4                                      | 5                       | 5                                      | C                       | 4                                      | 5                       |
| SEM-I-CR-15 GPA                                                                                                    | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    |
| 4012347 / GADGIL TANVEE GOPAL VAISHALI                                                                             | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      |
| 47E                                                                                                                | 45E                     | 40E                                    | B                       | 40E                                    | 65E                     | 23F                                    | F                       | 17E                                    | O                       | 17E                                    | O                       | 17E                                    | O                       |
| SEM-I-CR-15 GPA                                                                                                    | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    |
| 47                                                                                                                 | 5                       | 5                                      | C                       | 4                                      | 5                       | 5                                      | C                       | 4                                      | 5                       | 5                                      | C                       | 4                                      | 5                       |
| SEM-I-CR-15 GPA                                                                                                    | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    |
| 4012347 / GADGIL TANVEE GOPAL VAISHALI                                                                             | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      |
| 47E                                                                                                                | 45E                     | 40E                                    | B                       | 40E                                    | 65E                     | 23F                                    | F                       | 17E                                    | O                       | 17E                                    | O                       | 17E                                    | O                       |
| SEM-I-CR-15 GPA                                                                                                    | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    |
| 47                                                                                                                 | 5                       | 5                                      | C                       | 4                                      | 5                       | 5                                      | C                       | 4                                      | 5                       | 5                                      | C                       | 4                                      | 5                       |
| SEM-I-CR-15 GPA                                                                                                    | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    |
| 4012347 / GADGIL TANVEE GOPAL VAISHALI                                                                             | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      |
| 47E                                                                                                                | 45E                     | 40E                                    | B                       | 40E                                    | 65E                     | 23F                                    | F                       | 17E                                    | O                       | 17E                                    | O                       | 17E                                    | O                       |
| SEM-I-CR-15 GPA                                                                                                    | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    |
| 47                                                                                                                 | 5                       | 5                                      | C                       | 4                                      | 5                       | 5                                      | C                       | 4                                      | 5                       | 5                                      | C                       | 4                                      | 5                       |
| SEM-I-CR-15 GPA                                                                                                    | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    |
| 4012347 / GADGIL TANVEE GOPAL VAISHALI                                                                             | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      |
| 47E                                                                                                                | 45E                     | 40E                                    | B                       | 40E                                    | 65E                     | 23F                                    | F                       | 17E                                    | O                       | 17E                                    | O                       | 17E                                    | O                       |
| SEM-I-CR-15 GPA                                                                                                    | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    |
| 47                                                                                                                 | 5                       | 5                                      | C                       | 4                                      | 5                       | 5                                      | C                       | 4                                      | 5                       | 5                                      | C                       | 4                                      | 5                       |
| SEM-I-CR-15 GPA                                                                                                    | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    |
| 4012347 / GADGIL TANVEE GOPAL VAISHALI                                                                             | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      | 4012347 / GADGIL TANVEE GOPAL VAISHALI | (2016016400639291)      |
| 47E                                                                                                                | 45E                     | 40E                                    | B                       | 40E                                    | 65E                     | 23F                                    | F                       | 17E                                    | O                       | 17E                                    | O                       | 17E                                    | O                       |
| SEM-I-CR-15 GPA                                                                                                    | 6.40                    | SEM-I-CR-15 GPA                        | 6.40                    | SEM-I-CR-15 GPA                        |                         |                                        |                         |                                        |                         |                                        |                         |                                        |                         |







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**Abstract**

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UNIVERSITY OF MUMBAI  
T.Y.B.A (SEM.-V) (CBCS) EXAMINATION HELD IN MAY 2019  
COLLEGE: 86 ISMAIL YUSUF ARTS SCIENCE AND COMMERCE COLLEGE

JULY 11, 2019  
PAGE : 74

86 ISMAIL YUSUF ARTS SCIENCE AND COMMERCE COLLEGE

SEAT NO NAME

[illegible]



## UNIVERSITY OF NUNEA

FEBRUARY 21, 2019  
PAGE : 221OFFICE REGISTER FOR THE T.Y.B.A. (SEM.-V) (CBCS) EXAMINATION HELD IN NOVEMBER 2018  
COLLEGE: 86 ISMAIL YUSUF COLLEGE

| SEAT NO.                                | NAME                                         | Course-I | Theory | Course-II | Theory | Course-III | Theory | Course-IV | Theory | Course-V | Theory | Course-VI | Theory | Result | Remark | Total |
|-----------------------------------------|----------------------------------------------|----------|--------|-----------|--------|------------|--------|-----------|--------|----------|--------|-----------|--------|--------|--------|-------|
| 100                                     | GP                                           | GP       | GP     | GP        | GP     | GP         | GP     | GP        | GP     | GP       | GP     | GP        | GP     | GP     | GP     | GP    |
| 40                                      | 4                                            | 16       | 54     | 6         | 4      | 24         | 54     | 7         | 3      | 4        | 28     | 65        | 8      | 4      | 32     | 76    |
| (1101) : 10TH TO 18TH CENT. ENG. LIT.-I | (TH:100/40, Cr. Pt.: 4)                      |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| (1104) : TRANS. STUD. THEO & PRAC.-I    | (TH:80/32, In:20/8, Cr. Pt.: 4)              |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| (3400) : WESTERN POLITICAL THOUGHT      | (TH:100/40, Cr. Pt.: 4)                      |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| 3031972                                 | SILPICHU INMAN OUBAHOOR ISHRAAT JHA          |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
|                                         |                                              |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| 40                                      | 4                                            | 16       | 54     | 6         | 4      | 24         | 54     | 7         | 3      | 4        | 28     | 65        | 8      | 4      | 32     | 76    |
| (1101) : 10TH TO 18TH CENT. ENG. LIT.-I | (TH:100/40, Cr. Pt.: 4)                      |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| (1104) : TRANS. STUD. THEO & PRAC.-I    | (TH:80/32, In:20/8, Cr. Pt.: 4)              |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| (3400) : WESTERN POLITICAL THOUGHT      | (TH:100/40, Cr. Pt.: 4)                      |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| 3031973                                 | SANDEEP CHANDAN LALLA                        |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
|                                         |                                              |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| 40                                      | 4                                            | 16       | 54     | 6         | 4      | 24         | 54     | 7         | 3      | 4        | 28     | 65        | 8      | 4      | 32     | 76    |
| (1101) : 10TH TO 18TH CENT. ENG. LIT.-I | (TH:100/40, Cr. Pt.: 4)                      |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| (1104) : TRANS. STUD. THEO & PRAC.-I    | (TH:80/32, In:20/8, Cr. Pt.: 4)              |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| (3400) : WESTERN POLITICAL THOUGHT      | (TH:100/40, Cr. Pt.: 4)                      |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| 3032002                                 | RAJEEV FARHAHANU SALIMTIYA PACHIA            |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
|                                         |                                              |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| 40                                      | 4                                            | 16       | 54     | 6         | 4      | 24         | 54     | 7         | 3      | 4        | 28     | 65        | 8      | 4      | 32     | 76    |
| (1101) : 10TH TO 18TH CENT. ENG. LIT.-I | (TH:100/40, Cr. Pt.: 4)                      |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| (1104) : TRANS. STUD. THEO & PRAC.-I    | (TH:80/32, In:20/8, Cr. Pt.: 4)              |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| (3400) : WESTERN POLITICAL THOUGHT      | (TH:100/40, Cr. Pt.: 4)                      |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| 3032007                                 | ANAGHVA SALHANA VINESH CHANDRA P. VERMA DEVI |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
|                                         |                                              |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| 40                                      | 4                                            | 16       | 54     | 6         | 4      | 24         | 54     | 7         | 3      | 4        | 28     | 65        | 8      | 4      | 32     | 76    |
| (1101) : 10TH TO 18TH CENT. ENG. LIT.-I | (TH:100/40, Cr. Pt.: 4)                      |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| (1104) : TRANS. STUD. THEO & PRAC.-I    | (TH:80/32, In:20/8, Cr. Pt.: 4)              |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| (3400) : WESTERN POLITICAL THOUGHT      | (TH:100/40, Cr. Pt.: 4)                      |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| 3032008                                 | ATUL SUDAN AGARWAL MADHATI DEVI              |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
|                                         |                                              |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| 40                                      | 4                                            | 16       | 54     | 6         | 4      | 24         | 54     | 7         | 3      | 4        | 28     | 65        | 8      | 4      | 32     | 76    |
| (1101) : 10TH TO 18TH CENT. ENG. LIT.-I | (TH:100/40, Cr. Pt.: 4)                      |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| (1104) : TRANS. STUD. THEO & PRAC.-I    | (TH:80/32, In:20/8, Cr. Pt.: 4)              |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| (3400) : WESTERN POLITICAL THOUGHT      | (TH:100/40, Cr. Pt.: 4)                      |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| 3032009                                 | ANAGHVA SALHANA VINESH CHANDRA P. VERMA DEVI |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
|                                         |                                              |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| 40                                      | 4                                            | 16       | 54     | 6         | 4      | 24         | 54     | 7         | 3      | 4        | 28     | 65        | 8      | 4      | 32     | 76    |
| (1101) : 10TH TO 18TH CENT. ENG. LIT.-I | (TH:100/40, Cr. Pt.: 4)                      |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| (1104) : TRANS. STUD. THEO & PRAC.-I    | (TH:80/32, In:20/8, Cr. Pt.: 4)              |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| (3400) : WESTERN POLITICAL THOUGHT      | (TH:100/40, Cr. Pt.: 4)                      |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| 3032010                                 | ANAGHVA SALHANA VINESH CHANDRA P. VERMA DEVI |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
|                                         |                                              |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| 40                                      | 4                                            | 16       | 54     | 6         | 4      | 24         | 54     | 7         | 3      | 4        | 28     | 65        | 8      | 4      | 32     | 76    |
| (1101) : 10TH TO 18TH CENT. ENG. LIT.-I | (TH:100/40, Cr. Pt.: 4)                      |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| (1104) : TRANS. STUD. THEO & PRAC.-I    | (TH:80/32, In:20/8, Cr. Pt.: 4)              |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| (3400) : WESTERN POLITICAL THOUGHT      | (TH:100/40, Cr. Pt.: 4)                      |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| 3032011                                 | ANAGHVA SALHANA VINESH CHANDRA P. VERMA DEVI |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
|                                         |                                              |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| 40                                      | 4                                            | 16       | 54     | 6         | 4      | 24         | 54     | 7         | 3      | 4        | 28     | 65        | 8      | 4      | 32     | 76    |
| (1101) : 10TH TO 18TH CENT. ENG. LIT.-I | (TH:100/40, Cr. Pt.: 4)                      |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| (1104) : TRANS. STUD. THEO & PRAC.-I    | (TH:80/32, In:20/8, Cr. Pt.: 4)              |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| (3400) : WESTERN POLITICAL THOUGHT      | (TH:100/40, Cr. Pt.: 4)                      |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| 3032012                                 | ANAGHVA SALHANA VINESH CHANDRA P. VERMA DEVI |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
|                                         |                                              |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| 40                                      | 4                                            | 16       | 54     | 6         | 4      | 24         | 54     | 7         | 3      | 4        | 28     | 65        | 8      | 4      | 32     | 76    |
| (1101) : 10TH TO 18TH CENT. ENG. LIT.-I | (TH:100/40, Cr. Pt.: 4)                      |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| (1104) : TRANS. STUD. THEO & PRAC.-I    | (TH:80/32, In:20/8, Cr. Pt.: 4)              |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| (3400) : WESTERN POLITICAL THOUGHT      | (TH:100/40, Cr. Pt.: 4)                      |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| 3032013                                 | ANAGHVA SALHANA VINESH CHANDRA P. VERMA DEVI |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
|                                         |                                              |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| 40                                      | 4                                            | 16       | 54     | 6         | 4      | 24         | 54     | 7         | 3      | 4        | 28     | 65        | 8      | 4      | 32     | 76    |
| (1101) : 10TH TO 18TH CENT. ENG. LIT.-I | (TH:100/40, Cr. Pt.: 4)                      |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| (1104) : TRANS. STUD. THEO & PRAC.-I    | (TH:80/32, In:20/8, Cr. Pt.: 4)              |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| (3400) : WESTERN POLITICAL THOUGHT      | (TH:100/40, Cr. Pt.: 4)                      |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| 3032014                                 | ANAGHVA SALHANA VINESH CHANDRA P. VERMA DEVI |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
|                                         |                                              |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| 40                                      | 4                                            | 16       | 54     | 6         | 4      | 24         | 54     | 7         | 3      | 4        | 28     | 65        | 8      | 4      | 32     | 76    |
| (1101) : 10TH TO 18TH CENT. ENG. LIT.-I | (TH:100/40, Cr. Pt.: 4)                      |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| (1104) : TRANS. STUD. THEO & PRAC.-I    | (TH:80/32, In:20/8, Cr. Pt.: 4)              |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| (3400) : WESTERN POLITICAL THOUGHT      | (TH:100/40, Cr. Pt.: 4)                      |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| 3032015                                 | ANAGHVA SALHANA VINESH CHANDRA P. VERMA DEVI |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
|                                         |                                              |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| 40                                      | 4                                            | 16       | 54     | 6         | 4      | 24         | 54     | 7         | 3      | 4        | 28     | 65        | 8      | 4      | 32     | 76    |
| (1101) : 10TH TO 18TH CENT. ENG. LIT.-I | (TH:100/40, Cr. Pt.: 4)                      |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| (1104) : TRANS. STUD. THEO & PRAC.-I    | (TH:80/32, In:20/8, Cr. Pt.: 4)              |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| (3400) : WESTERN POLITICAL THOUGHT      | (TH:100/40, Cr. Pt.: 4)                      |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| 3032016                                 | ANAGHVA SALHANA VINESH CHANDRA P. VERMA DEVI |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
|                                         |                                              |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| 40                                      | 4                                            | 16       | 54     | 6         | 4      | 24         | 54     | 7         | 3      | 4        | 28     | 65        | 8      | 4      | 32     | 76    |
| (1101) : 10TH TO 18TH CENT. ENG. LIT.-I | (TH:100/40, Cr. Pt.: 4)                      |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| (1104) : TRANS. STUD. THEO & PRAC.-I    | (TH:80/32, In:20/8, Cr. Pt.: 4)              |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| (3400) : WESTERN POLITICAL THOUGHT      | (TH:100/40, Cr. Pt.: 4)                      |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| 3032017                                 | ANAGHVA SALHANA VINESH CHANDRA P. VERMA DEVI |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
|                                         |                                              |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| 40                                      | 4                                            | 16       | 54     | 6         | 4      | 24         | 54     | 7         | 3      | 4        | 28     | 65        | 8      | 4      | 32     | 76    |
| (1101) : 10TH TO 18TH CENT. ENG. LIT.-I | (TH:100/40, Cr. Pt.: 4)                      |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| (1104) : TRANS. STUD. THEO & PRAC.-I    | (TH:80/32, In:20/8, Cr. Pt.: 4)              |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| (3400) : WESTERN POLITICAL THOUGHT      | (TH:100/40, Cr. Pt.: 4)                      |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| 3032018                                 | ANAGHVA SALHANA VINESH CHANDRA P. VERMA DEVI |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
|                                         |                                              |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| 40                                      | 4                                            | 16       | 54     | 6         | 4      | 24         | 54     | 7         | 3      | 4        | 28     | 65        | 8      | 4      | 32     | 76    |
| (1101) : 10TH TO 18TH CENT. ENG. LIT.-I | (TH:100/40, Cr. Pt.: 4)                      |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| (1104) : TRANS. STUD. THEO & PRAC.-I    | (TH:80/32, In:20/8, Cr. Pt.: 4)              |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| (3400) : WESTERN POLITICAL THOUGHT      | (TH:100/40, Cr. Pt.: 4)                      |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| 3032019                                 | ANAGHVA SALHANA VINESH CHANDRA P. VERMA DEVI |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
|                                         |                                              |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| 40                                      | 4                                            | 16       | 54     | 6         | 4      | 24         | 54     | 7         | 3      | 4        | 28     | 65        | 8      | 4      | 32     | 76    |
| (1101) : 10TH TO 18TH CENT. ENG. LIT.-I | (TH:100/40, Cr. Pt.: 4)                      |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| (1104) : TRANS. STUD. THEO & PRAC.-I    | (TH:80/32, In:20/8, Cr. Pt.: 4)              |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| (3400) : WESTERN POLITICAL THOUGHT      | (TH:100/40, Cr. Pt.: 4)                      |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| 3032020                                 | ANAGHVA SALHANA VINESH CHANDRA P. VERMA DEVI |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
|                                         |                                              |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| 40                                      | 4                                            | 16       | 54     | 6         | 4      | 24         | 54     | 7         | 3      | 4        | 28     | 65        | 8      | 4      | 32     | 76    |
| (1101) : 10TH TO 18TH CENT. ENG. LIT.-I | (TH:100/40, Cr. Pt.: 4)                      |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| (1104) : TRANS. STUD. THEO & PRAC.-I    | (TH:80/32, In:20/8, Cr. Pt.: 4)              |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| (3400) : WESTERN POLITICAL THOUGHT      | (TH:100/40, Cr. Pt.: 4)                      |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| 3032021                                 | ANAGHVA SALHANA VINESH CHANDRA P. VERMA DEVI |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
|                                         |                                              |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| 40                                      | 4                                            | 16       | 54     | 6         | 4      | 24         | 54     | 7         | 3      | 4        | 28     | 65        | 8      | 4      | 32     | 76    |
| (1101) : 10TH TO 18TH CENT. ENG. LIT.-I | (TH:100/40, Cr. Pt.: 4)                      |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| (1104) : TRANS. STUD. THEO & PRAC.-I    | (TH:80/32, In:20/8, Cr. Pt.: 4)              |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| (3400) : WESTERN POLITICAL THOUGHT      | (TH:100/40, Cr. Pt.: 4)                      |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| 3032022                                 | ANAGHVA SALHANA VINESH CHANDRA P. VERMA DEVI |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
|                                         |                                              |          |        |           |        |            |        |           |        |          |        |           |        |        |        |       |
| 40                                      | 4                                            | 16       | 54     | 6         | 4      | 24         | 54     | 7         | 3      | 4        | 28     | 65        |        |        |        |       |



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Government of Maharashtra

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Jogeshwari (East), Mumbai - 400060

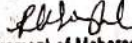
**Circular**

**Department of Psychology**

**15/09/2020**

All the students of the TYBA Psychology are hereby informed that **Semester V Counseling Psychology** Assignment topic is given to the students. Students can select the below given topics accordingly and submit it within one month from the mentioned circular date.

| Sr. No. | Topics of Assignment                                                                           |
|---------|------------------------------------------------------------------------------------------------|
| (1)     | 1-(a):- ):- A brief history of groups, benefits,...stages in groups..                          |
| (2)     | 1-(b Psychoanalytic theories,.Humanistic theories                                              |
| (3)     | 1-(c):- Developing working alliance,..behaviors showing disrespect & respect.                  |
| (4)     | 1-(d):- Appreciating the role of culture,...by helping clients develop and use self- efficacy. |
| (5)     | 2-(a):- Psychoanalytic theories,...Humanistic theories                                         |
| (6)     | 2-(b):- Behavioral counseling, Cognitive and Cog.-Behavioral Counseling                        |
| (7)     | 3-(a):- Systems theories, brief counseling approaches,..trauma counseling approaches.          |
| (8)     | 3-(b):- Role of formal and informal helpers,...qualities of effective helper                   |
| (9)     | 4-(a):-Counseling aged populations,..counseling and sexual orientation.                        |

  
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Jogeshwari (East), Mumbai - 400 060.

**Head of Department**





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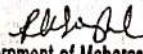
10/12/2020

**Circular**

**Department of Psychology**

All the students of the TYBA Psychology are hereby informed that **Semester VI Counseling Psychology** Assignment topic for the academic year 20-21 is given below for all the students. The assignment should be submitted in 30 days of circular date mentioned. Marks will not be given to any students whose submission is late or incomplete.

| Sr. No | Topics                                                                                                                                                                                                                                                                                                          |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | Dialogue as the second nature to interactions with clients, basic guidelines for visibly tuning in to clients. Nonverbal behaviour as a channel of communication. Active listening as the foundation of understanding.                                                                                          |
| 2      | Forms of poor listening, processing information from clients in a thoughtful search for meaning.                                                                                                                                                                                                                |
| 3      | Importance of listening to helpers own internal conversation, key ingredients of successful therapy, dealing with distorted listening.                                                                                                                                                                          |
| 4      | Importance of responding skills in developing relationships with clients-empathy as a communication skill to develop relationships, wider view of empathy.                                                                                                                                                      |
| 5      | Basic formula for communicating empathy: responding accurately to clients feelings, emotions, and moods, responding accurately to the key experiences, thoughts, and behaviours in clients stories, tactics for responding with empathy, responding to the context, using empathy to achieve therapeutic goals. |

  
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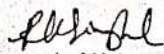
Circular

29/08/2020

**Department of Psychology**

All the students of the TYBA Psychology are informed that **Semester V Industrial And Organization Psychology** Assignment topic is given to the students. Students can select the below given topics accordingly and submit it within one month from the mentioned circular date. No assignments will be accepted after the deadline given.

| Sr. No. | Assignment Topic                                                                                                                                                                                                                               |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | Purposes of job analysis.                                                                                                                                                                                                                      |
| 2       | Different types of psychological tests based on what is measured: cognitive ability tests, psychomotor ability tests, knowledge and skills tests, personality tests, emotional intelligence tests, integrity tests, vocational interest tests. |
| 3       | Getting applicants to accept and keep jobs offered.                                                                                                                                                                                            |
| 4       | Why do we appraise employees?                                                                                                                                                                                                                  |
| 5       | Training design: trainee characteristics; design factors; work environment                                                                                                                                                                     |
| 6       | How job analysis information is collected; approaches to collecting job analysis information.                                                                                                                                                  |
| 7       | I/O Psychology as a profession & as a science.                                                                                                                                                                                                 |
| 8       | What is job analysis: The job-oriented approach & the person-oriented approach.                                                                                                                                                                |

  
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Circular

22/01/2020

**Department of Psychology**

All the students of the TYBA Psychology are informed that **Semester VI Industrial And Organization Psychology Assignment** topic is given to the students. Students can select the below given topics accordingly and submit it within one month from the mentioned circular date. No assignments will be accepted after the deadline given.

| Sr. No. | Assignment Topic                                                                             |
|---------|----------------------------------------------------------------------------------------------|
| 1       | The nature of job satisfaction; how people feel about their jobs                             |
| 2       | Assessment of job satisfaction                                                               |
| 3       | Antecedents of job satisfaction                                                              |
| 4       | Potential effects of job satisfaction                                                        |
| 5       | Organizational Citizenship Behaviour (OCB)                                                   |
| 6       | Counterproductive work behaviour (CWB): Withdrawal                                           |
| 7       | Counterproductive work behaviour: Aggression, sabotage, and theft; labour unrest and strikes |
| 8       | Difference between work groups and work teams                                                |
| 9       | Important group and team concepts                                                            |
| 10      | What is leadership?                                                                          |

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Head of Department

| SEAT_NO | NAME                              | Centre    | Course-I                                                       | Course-II                                               | Course-III                                                 | Course-IV                                                   | Course-V                                                     | Course-VI                                                   | Course-VII                                                 | Result                                                      | Remark                                                       | Total                                                         |
|---------|-----------------------------------|-----------|----------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------|
|         |                                   |           | GP G C G+C                                                     | GP G C G+C                                              | GP G C G+C                                                 | GP G C G+C                                                  | GP G C G+C                                                   | GP G C G+C                                                  | GP G C G+C                                                 | GP G C G+C                                                  | GP G C G+C                                                   | GP G C G+C                                                    |
| 3049221 | SHAIKH CHANDINI SHAHZAD TABASSUM  | 3 ANCHERI | (1101) : 16TH TO 18TH CEN. ENG. LIT.-I (Th:100/40, Cr. Pt.: 4) | (1102) : LITERARY CRITICISM - I (Th:100/40, Cr. Pt.: 4) | (1103) : PSYCH TEST & STATISTICS-I (Th:100/40, Cr. Pt.: 4) | (1104) : PSYCH TEST & STATISTICS-II (Th:100/40, Cr. Pt.: 4) | (1105) : PSYCH TEST & STATISTICS-III (Th:100/40, Cr. Pt.: 4) | (1106) : PSYCH TEST & STATISTICS-IV (Th:100/40, Cr. Pt.: 4) | (1107) : PSYCH TEST & STATISTICS-V (Th:100/40, Cr. Pt.: 4) | (1108) : PSYCH TEST & STATISTICS-VI (Th:100/40, Cr. Pt.: 4) | (1109) : PSYCH TEST & STATISTICS-VII (Th:100/40, Cr. Pt.: 4) | (1110) : PSYCH TEST & STATISTICS-VIII (Th:100/40, Cr. Pt.: 4) |
| 68      | A                                 | 92        | 0                                                              | 61                                                      | A+                                                         | 76                                                          | A+                                                           | 80                                                          | 0                                                          | 77                                                          | 0                                                            | ---                                                           |
| 68      | 8                                 | A         | 4                                                              | 32                                                      | 92                                                         | 10                                                          | 0                                                            | 4                                                           | 40                                                         | 778                                                         | 310                                                          | 0                                                             |
| 3049222 | KHAN SHAHRUKH WASHID HAFIZA       | 3 ANCHERI | (1101) : 16TH TO 18TH CEN. ENG. LIT.-I (Th:100/40, Cr. Pt.: 4) | (1102) : LITERARY CRITICISM - I (Th:100/40, Cr. Pt.: 4) | (1103) : PSYCH TEST & STATISTICS-I (Th:100/40, Cr. Pt.: 4) | (1104) : PSYCH TEST & STATISTICS-II (Th:100/40, Cr. Pt.: 4) | (1105) : PSYCH TEST & STATISTICS-III (Th:100/40, Cr. Pt.: 4) | (1106) : PSYCH TEST & STATISTICS-IV (Th:100/40, Cr. Pt.: 4) | (1107) : PSYCH TEST & STATISTICS-V (Th:100/40, Cr. Pt.: 4) | (1108) : PSYCH TEST & STATISTICS-VI (Th:100/40, Cr. Pt.: 4) | (1109) : PSYCH TEST & STATISTICS-VII (Th:100/40, Cr. Pt.: 4) | (1110) : PSYCH TEST & STATISTICS-VIII (Th:100/40, Cr. Pt.: 4) |
| 40+     | D                                 | 5         | 41+                                                            | D                                                       | 46+                                                        | B+                                                          | 42+                                                          | D                                                           | 5                                                          | 72                                                          | A+                                                           | ---                                                           |
| 40      | 4                                 | D         | 5                                                              | 4                                                       | 16                                                         | 41                                                          | 4                                                            | D                                                           | 5                                                          | 4                                                           | 16                                                           | 64                                                            |
| 3049228 | PANAB PANUL PAVITHRA SARITA       | 3 ANCHERI | (1101) : 16TH TO 18TH CEN. ENG. LIT.-I (Th:100/40, Cr. Pt.: 4) | (1102) : LITERARY CRITICISM - I (Th:100/40, Cr. Pt.: 4) | (1103) : PSYCH TEST & STATISTICS-I (Th:100/40, Cr. Pt.: 4) | (1104) : PSYCH TEST & STATISTICS-II (Th:100/40, Cr. Pt.: 4) | (1105) : PSYCH TEST & STATISTICS-III (Th:100/40, Cr. Pt.: 4) | (1106) : PSYCH TEST & STATISTICS-IV (Th:100/40, Cr. Pt.: 4) | (1107) : PSYCH TEST & STATISTICS-V (Th:100/40, Cr. Pt.: 4) | (1108) : PSYCH TEST & STATISTICS-VI (Th:100/40, Cr. Pt.: 4) | (1109) : PSYCH TEST & STATISTICS-VII (Th:100/40, Cr. Pt.: 4) | (1110) : PSYCH TEST & STATISTICS-VIII (Th:100/40, Cr. Pt.: 4) |
| 40+     | D                                 | 5         | 76                                                             | A+                                                      | 61                                                         | A+                                                          | 43+                                                          | D                                                           | 5                                                          | 42+                                                         | D                                                            | ---                                                           |
| 40      | 4                                 | D         | 5                                                              | 4                                                       | 16                                                         | 79                                                          | 9                                                            | A+                                                          | 4                                                          | 36                                                          | 43                                                           | 4                                                             |
| 3049229 | SHAIKH RIYAZ AHMED BASHIR SHEJNAZ | 3 ANCHERI | (1101) : 16TH TO 18TH CEN. ENG. LIT.-I (Th:100/40, Cr. Pt.: 4) | (1102) : LITERARY CRITICISM - I (Th:100/40, Cr. Pt.: 4) | (1103) : PSYCH TEST & STATISTICS-I (Th:100/40, Cr. Pt.: 4) | (1104) : PSYCH TEST & STATISTICS-II (Th:100/40, Cr. Pt.: 4) | (1105) : PSYCH TEST & STATISTICS-III (Th:100/40, Cr. Pt.: 4) | (1106) : PSYCH TEST & STATISTICS-IV (Th:100/40, Cr. Pt.: 4) | (1107) : PSYCH TEST & STATISTICS-V (Th:100/40, Cr. Pt.: 4) | (1108) : PSYCH TEST & STATISTICS-VI (Th:100/40, Cr. Pt.: 4) | (1109) : PSYCH TEST & STATISTICS-VII (Th:100/40, Cr. Pt.: 4) | (1110) : PSYCH TEST & STATISTICS-VIII (Th:100/40, Cr. Pt.: 4) |
| 43+     | D                                 | 5         | 47+                                                            | C                                                       | 61                                                         | A+                                                          | 48+                                                          | C                                                           | 5                                                          | 54+                                                         | B                                                            | ---                                                           |
| 43      | 4                                 | D         | 5                                                              | 4                                                       | 16                                                         | 47                                                          | 5                                                            | C                                                           | 5                                                          | 4                                                           | 20                                                           | 80                                                            |
| 3049230 | /SHAIKH SARAH ARIF FARZANA        | 3 ANCHERI | (1101) : 16TH TO 18TH CEN. ENG. LIT.-I (Th:100/40, Cr. Pt.: 4) | (1102) : LITERARY CRITICISM - I (Th:100/40, Cr. Pt.: 4) | (1103) : PSYCH TEST & STATISTICS-I (Th:100/40, Cr. Pt.: 4) | (1104) : PSYCH TEST & STATISTICS-II (Th:100/40, Cr. Pt.: 4) | (1105) : PSYCH TEST & STATISTICS-III (Th:100/40, Cr. Pt.: 4) | (1106) : PSYCH TEST & STATISTICS-IV (Th:100/40, Cr. Pt.: 4) | (1107) : PSYCH TEST & STATISTICS-V (Th:100/40, Cr. Pt.: 4) | (1108) : PSYCH TEST & STATISTICS-VI (Th:100/40, Cr. Pt.: 4) | (1109) : PSYCH TEST & STATISTICS-VII (Th:100/40, Cr. Pt.: 4) | (1110) : PSYCH TEST & STATISTICS-VIII (Th:100/40, Cr. Pt.: 4) |
| 44+     | D                                 | 5         | 54+                                                            | B                                                       | 37+                                                        | C                                                           | 41+                                                          | D                                                           | 5                                                          | 42+                                                         | A                                                            | ---                                                           |
| 44      | 4                                 | D         | 5                                                              | 4                                                       | 16                                                         | 54                                                          | 6                                                            | B                                                           | 5                                                          | 4                                                           | 24                                                           | 56                                                            |
| 3049231 | /SHAIKH SHAGUFTA IKRAR MAIMUDA    | 3 ANCHERI | (1101) : 16TH TO 18TH CEN. ENG. LIT.-I (Th:100/40, Cr. Pt.: 4) | (1102) : LITERARY CRITICISM - I (Th:100/40, Cr. Pt.: 4) | (1103) : PSYCH TEST & STATISTICS-I (Th:100/40, Cr. Pt.: 4) | (1104) : PSYCH TEST & STATISTICS-II (Th:100/40, Cr. Pt.: 4) | (1105) : PSYCH TEST & STATISTICS-III (Th:100/40, Cr. Pt.: 4) | (1106) : PSYCH TEST & STATISTICS-IV (Th:100/40, Cr. Pt.: 4) | (1107) : PSYCH TEST & STATISTICS-V (Th:100/40, Cr. Pt.: 4) | (1108) : PSYCH TEST & STATISTICS-VI (Th:100/40, Cr. Pt.: 4) | (1109) : PSYCH TEST & STATISTICS-VII (Th:100/40, Cr. Pt.: 4) | (1110) : PSYCH TEST & STATISTICS-VIII (Th:100/40, Cr. Pt.: 4) |
| 66+     | A                                 | 5         | 92                                                             | 0                                                       | 47+                                                        | B+                                                          | 47+                                                          | C                                                           | 5                                                          | 40+                                                         | D                                                            | ---                                                           |
| 66      | 8                                 | A         | 5                                                              | 4                                                       | 32                                                         | 92                                                          | 10                                                           | 0                                                           | 4                                                          | 40                                                          | 65                                                           | 8                                                             |
| 3049236 | /KAMBLE POOJA DADASAHEB RAMJANA   | 3 ANCHERI | (1101) : 16TH TO 18TH CEN. ENG. LIT.-I (Th:100/40, Cr. Pt.: 4) | (1102) : LITERARY CRITICISM - I (Th:100/40, Cr. Pt.: 4) | (1103) : PSYCH TEST & STATISTICS-I (Th:100/40, Cr. Pt.: 4) | (1104) : PSYCH TEST & STATISTICS-II (Th:100/40, Cr. Pt.: 4) | (1105) : PSYCH TEST & STATISTICS-III (Th:100/40, Cr. Pt.: 4) | (1106) : PSYCH TEST & STATISTICS-IV (Th:100/40, Cr. Pt.: 4) | (1107) : PSYCH TEST & STATISTICS-V (Th:100/40, Cr. Pt.: 4) | (1108) : PSYCH TEST & STATISTICS-VI (Th:100/40, Cr. Pt.: 4) | (1109) : PSYCH TEST & STATISTICS-VII (Th:100/40, Cr. Pt.: 4) | (1110) : PSYCH TEST & STATISTICS-VIII (Th:100/40, Cr. Pt.: 4) |
| 47+     | C                                 | 5         | 55+                                                            | B+                                                      | 40+                                                        | B                                                           | 40+                                                          | D                                                           | 5                                                          | 41+                                                         | D                                                            | ---                                                           |
| 47      | 5                                 | C         | 5                                                              | 4                                                       | 20                                                         | 55                                                          | 7                                                            | B+                                                          | 5                                                          | 4                                                           | 28                                                           | 59                                                            |

\*:0.229; 8:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AN/ASS: ABSENT; P: PASSES; F: FAIL; E: EXAM CAN BE CLAIMED;



OFFICE REGISTER FOR THE T.Y.B.A (SEM-V) (CBCS) EXAMINATION HELD IN SEPTEMBER 2020

UNIVERSITY OF MUMBAI

COLLEGE: 86 ISMAIL YUSUF ARTS SCIENCE AND COMMERCE COLLEGE

OCTOBER 28, 2020  
PAGE : 72

| Theory                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |         |           |        |         |                   |        |         |           |        |         |          |         |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------|-----------|--------|---------|-------------------|--------|---------|-----------|--------|---------|----------|---------|---------------------|
| Course-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |         | Course-II |        |         | Course-III        |        |         | Course-IV |        |         | Course-V |         |                     |
| Theory                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |         | Theory    |        |         | Theory & Internal |        |         | Theory    |        |         | Theory   |         |                     |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | GP     | G C G+C | TOT       | GP     | G C G+C | TOT               | GP     | G C G+C | TOT       | GP     | G C G+C | TOT      | GP      | G C G+C             |
| (3101) : MICROECONOMICS - III (Th:100/40, Cr. Pt.: 4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |         |           |        |         |                   |        |         |           |        |         |          |         |                     |
| (3105) : INDUSTRIAL AND LABOUR ECO. (Th:80/32, In:20/8, Cr. Pt.: 4)                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |         |           |        |         |                   |        |         |           |        |         |          |         |                     |
| (3112) : ENVIRONMENTAL ECONOMICS (Th:100/40, Cr. Pt.: 4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |         |           |        |         |                   |        |         |           |        |         |          |         |                     |
| 3049320 GAWAI VAIBHAV TEJRAO SHALINI (2017016401231566)                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |         |           |        |         |                   |        |         |           |        |         |          |         |                     |
| 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | O      | 88      | O         | 80     | O       | 40+               | D \$   | 40+     | D \$      | 32+    | D \$    | ---      | ---     | ---                 |
| 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10 O   | 4 40    | 88        | 10 O   | 4 40    | 97                | 10 O   | 4 40    | 40        | 4 D \$ | 4 16 40 | 4 D \$   | 4 16 50 | 6 B \$ 4 24         |
| 3049322 RAI SONU IQBAL SUNITA (2016016401711237)                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |         |           |        |         |                   |        |         |           |        |         |          |         |                     |
| 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | O      | 40+     | D \$      | 80     | O       | 80                | O      | 100     | O         | 32+    | D \$    | ---      | ---     | ---                 |
| 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10 O   | 4 40    | 40        | 4 D \$ | 4 16    | 98                | 10 O   | 4 40    | 80        | 10 O   | 4 40    | 100      | 10 O    | 4 40 50 6 B \$ 4 24 |
| (3501) : CLASSICAL INDIAN PHILOSOPH (Th:100/40, Cr. Pt.: 4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |         |           |        |         |                   |        |         |           |        |         |          |         |                     |
| (3503) : LIVING ETHICAL ISSUES (Th:80/32, In:20/8, Cr. Pt.: 4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |         |           |        |         |                   |        |         |           |        |         |          |         |                     |
| (3507) : LOGIC (Th:100/40, Cr. Pt.: 4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |         |           |        |         |                   |        |         |           |        |         |          |         |                     |
| 3049384 JADHAV SHYAM SHRIKANT USHA (2017016401230934)                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |         |           |        |         |                   |        |         |           |        |         |          |         |                     |
| 63+                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | A \$   | 66+     | A \$      | 58+    | A+\$    | 53+               | B \$   | 96      | O         | 54+    | A \$    | ---      | ---     | ---                 |
| 63                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 8 A \$ | 4 32    | 66        | 8 A \$ | 4 32    | 78                | 9 A+\$ | 4 36    | 53        | 6 B \$ | 4 24    | 96       | 10 O    | 4 40 74 9 A+\$ 4 36 |
| 3049386 SHAIKH MOHAMMED AASIM MOHAMMED AARIF SHARUNNISA (2017016401231744)                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |         |           |        |         |                   |        |         |           |        |         |          |         |                     |
| 49+                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | C \$   | 48      | C         | 52     | A       | 76                | A+     | 88      | O         | 38+    | C \$    | ---      | ---     | ---                 |
| 49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5 C \$ | 4 20    | 48        | 5 C    | 4 20    | 69                | 8 A    | 4 32    | 76        | 9 A+   | 4 36    | 88       | 10 O    | 4 40 55 7 B+\$ 4 28 |
| (3601) : PSYCH TEST & STATISTICS-I (Th:100/40, Cr. Pt.: 4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |         |           |        |         |                   |        |         |           |        |         |          |         |                     |
| (3603) : INDUS. & ORG. PSYCHOLOGY (Th:80/32, In:20/8, Cr. Pt.: 4)                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |         |           |        |         |                   |        |         |           |        |         |          |         |                     |
| (3605) : PRCTL:COGN PRO.&PSY.TEST-I (Th:100/40, Cr. Pt.: 4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |         |           |        |         |                   |        |         |           |        |         |          |         |                     |
| 3049402 AER BHAVESH UDAY UTKAPSHA (2017016401281674)                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |         |           |        |         |                   |        |         |           |        |         |          |         |                     |
| 43+                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | D \$   | 88      | O         | 33+    | D \$    | 88                | O      | 47+     | C \$      | 77     | O       | ---      | ---     | ---                 |
| 43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4 D \$ | 4 16    | 88        | 10 O   | 4 40    | 48                | 5 C \$ | 4 20    | 88        | 10 O   | 4 40    | 47       | 5 C \$  | 4 20 92 10 O 4 40   |
| 3049403 TEJAL MAHESH DODKE APARNA (2017016401232063)                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |         |           |        |         |                   |        |         |           |        |         |          |         |                     |
| 42+                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | D \$   | 41+     | D \$      | 74     | O       | 40+               | D \$   | 40+     | D \$      | 61     | A+      | ---      | ---     | ---                 |
| 42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4 D \$ | 4 16    | 41        | 4 D \$ | 4 16    | 90                | 10 O   | 4 40    | 40        | 4 D \$ | 4 16    | 77       | 9 A+    | 4 36                |
| #10.229; 0:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEVALE; AA/ABS; ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCE: 0.5050; RVV: PROVISIONAL; NULL: NULL & VOID.; RRR: RESERVED; AOC: ADMISSION CANCELLED; G: GRADE POINTS; GPA: GRADE POINT AVERAGE-SUM OF CG / SUM OF G; %Marks : Above 80 70-79.99 60-69.99 50-59.99 40-49.99 30-39.99 20-29.99 10-19.99 0-9.99; Grade / Gr.Pt : O / 10 A / 9 B / 8 C / 7 D / 6 E / 5 F / 4 G / 3 H / 2 I / 1 J / 0 |        |         |           |        |         |                   |        |         |           |        |         |          |         |                     |







UNIVERSITY OF MUMBAI  
T.Y.B.A (SEM.-VI) (CBCS) EXAMINATION HELD IN SEPTEMBER 2020  
COLLEGE: 86 ISMAIL YUSUF ARTS SCIENCE AND COMMERCE COLLEGE

COLLEGE: (SEM.-V) (CBCS) EXAMINATION HELD IN SEPTEMBER 86

OCTOBER 29, 2025

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Government of Maharashtra

ISMAIL YUSUF COLLEGE OF ARTS, SCIENCE & COMMERCE

Jogeshwari (East), Mumbai - 400060

Circular

29/08/2021

**Department of Psychology**

All the students of the TYBA Psychology are informed that **Semester V Industrial And Organization Psychology** Assignment topic is given to the students. Students can select the below given topics accordingly and submit it within one month from the mentioned circular date. No assignments will be accepted after the deadline given.

| Sr. No. | Assignment Topic                                                                                                                                                                                                                           |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | Job evaluation setting salary levels.                                                                                                                                                                                                      |
| 2       | Different types of psychological tests based on format: group vs. individual, close-ended vs. open-ended; paper-and-pencil vs. performance, power vs. speed.                                                                               |
| 3       | Methods for assessing job performance: Objective and subjective methods for assessing job performance; 360-degree feedback.                                                                                                                |
| 4       | What is job analysis: The job-oriented approach & the person-oriented approach.                                                                                                                                                            |
| 5       | Training:- needs assessment and objectives                                                                                                                                                                                                 |
| 6       | Performance criteria                                                                                                                                                                                                                       |
| 7       | Different types of psychological test based on what is measured :cognitive ability tests, psychomotor ability tests, Knowledge and skills test, personality tests, emotional intelligence tests,integrity tests, vocational interest tests |
| 8       | Policies and issues with regard To selection: Reservation policy, gender and disability status of applicant.                                                                                                                               |

Government of Maharashtra's  
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Arts, Science & Commerce,  
Jogeshwari (East), Mumbai -400 060.

Head of Department





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Government of Maharashtra

ISMAIL YUSUF COLLEGE OF ARTS, SCIENCE & COMMERCE

Jogeshwari (East), Mumbai - 400060

Circular

19/01/2021

**Department of Psychology**

All the students of the TYBA Psychology are informed that **Semester VI Industrial And Organization Psychology** Assignment topic is given to the students. Students can select the below given topics accordingly and submit it within one month from the mentioned circular date. No assignments will be accepted after the deadline given.

| Sr. No. | Assignment Topic                                                                                                                                          |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | What is motivation?                                                                                                                                       |
| 2       | Work motivation theories & need theories                                                                                                                  |
| 3       | Other Theories: Reinforcement theory, expectancy theory and self-efficacy theory; justice theories; goal-setting theory, control theory and action theory |
| 4       | The nature of job satisfaction; how people feel about their jobs                                                                                          |
| 5       | Assessment of job satisfaction                                                                                                                            |
| 6       | Antecedents of job satisfaction                                                                                                                           |
| 7       | Potential effects of job satisfaction                                                                                                                     |
| 8       | Organizational Citizenship Behaviour (OCB)                                                                                                                |
| 9       | Counterproductive work behaviour (CWB): Withdrawal                                                                                                        |

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Head of Department



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Government of Maharashtra

ISMAIL YUSUF COLLEGE OF ARTS, SCIENCE & COMMERCE  
Jogeshwari (East), Mumbai - 400060

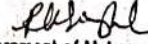
**Circular**

**Department of Psychology**

**09/09/2021**

All the students of the TYBA Psychology are hereby informed that **Sem V Counseling Psychology** Assignment topic is given to the students. Students can select the below given topics accordingly and submit it within one month from the mentioned circular date.

| Sr. No. | Topics of Assignment                                                                        |
|---------|---------------------------------------------------------------------------------------------|
| (1)     | 1-(a):- Behavioral counseling, Cognitive and Cog.-Behavioral Counseling                     |
| (2)     | 1-(b Psychoanalytic theories,...Humanistic theories                                         |
| (3)     | 1-(c):- Developing working alliance,.behaviors showing disrespect & respect.                |
| (4)     | 1-(d):- Appreciating the role of culture,by helping clients develop and use self- efficacy. |
| (5)     | 2-(a):- Psychoanalytic theories,. Humanistic theories                                       |
| (6)     | 2-(b):- A brief history of groups, benefits,...stages in groups.                            |
| (7)     | 3-(a):- Systems theories, brief counseling approaches,.trauma counseling approaches.        |
| (8)     | 3-(b):- Role of formal and informal helpers,...qualities of effective helper                |
| (9)     | 4-(a):-Counseling aged populations,.counseling and sexual orientation.                      |

  
Government of Maharashtra's  
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Arts, Science & Commerce.  
Jogeshwari (East), Mumbai - 400 060.

**Head of Department**



# University of Mumbai

Exam Event: Winter Session 2021

User Name: All Users

Course: B.A.(with Credits) - Regular-Rev16-T.Y. B.A.-Sem V [3A00145]

Paper: Psychology: Industrial and Organisational Psychology - VI (97090)

Project Work- Project-College Assessment

Max Marks: 20

## Paper Wise Mark List (Against Seat Number)

| Seat Number | Examiner Marks | Seat Number | Examiner Marks | Seat Number | Examiner Marks |
|-------------|----------------|-------------|----------------|-------------|----------------|
| 1017353     | 17             | 1017354     | 16             | 1017355     | 16             |
| 1017356     | 15             | 1017357     | 16             | 1017358     | 17             |
| 1017359     | 16             | 1017360     | AB             | 1028896     | 15             |
| 1028911     | 16             | 1028912     | 17             | 1028913     | 17             |
| 1028914     | 18             | 1029405     | 16             |             |                |

Signature:

Name:

Designation:

Date:

Signature:

Name:

Designation:

Date:

Signature:

Name:

Designation:

Date:

DATA EXPORTED DATE: DATA IS NOT YET EXPORTED

Report generated by lyctable on Friday, December 10, 2021, 1:27:15 PM

Page 2 of 2



User Name: All Users

Exam Event: Winter Session 2021

Course: B.A. (with Credits) - Regular-Rev16-T.Y. B.A.-Sem V [3A00145]

Paper: Psychology: Counselling Psychology-I-IX (97188)

Max Marks: 20

Project Work- Project-College Assessment

## Paper Wise Mark List (Against Seat Number)

| Seat Number | Examiner Marks | Seat Number | Examiner Marks | Seat Number | Examiner Marks |
|-------------|----------------|-------------|----------------|-------------|----------------|
| 1017353     | 16             | 1017354     | 17             | 1017355     | 16             |
| 1017356     | 18             | 1017357     | 16             | 1017358     | 18             |
| 1017359     | 16             | 1017360     | AB             | 1028896     | 16             |
| 1028911     | 16             | 1028912     | 16             | 1028913     | 16             |
| 1028914     | 17             | 1029405     | 17             |             |                |

Signature:

Name: Babina S. Shaleh

Designation: Asst. Prof

Date: 10/12/21

Signature:

Name:

Designation:

Date:

Signature:

Name: Babina S. Shaleh

Designation: Asst. Prof

Date: 10/12/21



UNIVERSITY OF MUMBAI  
OFFICE REGISTER FOR THE T.Y.B.A. (SEM.-V) (CBCS) EXAMINATION HELD IN JANUARY 2021  
COLLEGE: 86 ISMAIL YUSUF ARTS SCIENCE AND COMMERCE COLLEGE

MARCH 1, 2021  
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| SEAT NO | NAME                                        | PRN                | THEORY | GP      | G    | C   | G+C   | TOT  | GP  | G    | C    | G+C | TOT  | GP   | G   | C     | G+C  | TOT | GP  | G   | C  | G+C | TOT | REMARK | TOTAL |
|---------|---------------------------------------------|--------------------|--------|---------|------|-----|-------|------|-----|------|------|-----|------|------|-----|-------|------|-----|-----|-----|----|-----|-----|--------|-------|
| THEORY  | GP                                          | G                  | C      | G+C     | TOT  | GP  | G     | C    | G+C | TOT  | GP   | G   | C    | G+C  | TOT | GP    | G    | C   | G+C | TOT | GP | G   | C   | G+C    | TOT   |
| 3022468 | /SAYED FARHEEN M D YUSUF JULIENHA           | (2018016401470544) | 3      | ANDHERI |      |     |       |      |     |      |      |     |      |      |     |       |      |     |     |     |    |     |     |        |       |
| 90      | O                                           | 65                 | A      | 64      | O    | 65  | A     | 95   | O   | 60   | A+   | --- |      |      |     |       |      |     |     |     |    |     |     |        |       |
| 90      | 10 O                                        | 4 40               | 65     | 8 A     | 4 32 | 81  | 10 O  | 4 40 | 65  | 8 A  | 4 32 | 95  | 10 O | 4 40 | 77  | 310 O | 4 40 | --- |     |     |    |     |     |        |       |
| 3022469 | /SHAIKH FARHEEN SHER ALI ZOHRA              | (2018016402243804) | 3      | ANDHERI |      |     |       |      |     |      |      |     |      |      |     |       |      |     |     |     |    |     |     |        |       |
| 83      | O                                           | 78                 | A+     | 62      | A+   | 80  | O     | 48   | C   | 66   | O    | --- |      |      |     |       |      |     |     |     |    |     |     |        |       |
| 83      | 10 O                                        | 4 40               | 78     | 210 O   | 4 40 | 78  | 210 O | 4 40 | 80  | 10 O | 4 40 | 48  | 5 C  | 4 20 | 82  | 10 O  | 4 40 | --- |     |     |    |     |     |        |       |
| 3022470 | SHAIKH FAZAL RAHIM KHAIRUNISA               | (2018016401465574) | 3      | ANDHERI |      |     |       |      |     |      |      |     |      |      |     |       |      |     |     |     |    |     |     |        |       |
| 100     | O                                           | 93                 | O      | 72      | O    | 100 | O     | 100  | O   | 80   | O    | --- |      |      |     |       |      |     |     |     |    |     |     |        |       |
| 100     | 10 O                                        | 4 40               | 93     | 10 O    | 4 40 | 91  | 10 O  | 4 40 | 100 | 10 O | 4 40 | 100 | 10 O | 4 40 | 99  | 10 O  | 4 40 | --- |     |     |    |     |     |        |       |
| 3022471 | SINGH AKASH ANIL USHA                       | (2018016401470536) | 3      | ANDHERI |      |     |       |      |     |      |      |     |      |      |     |       |      |     |     |     |    |     |     |        |       |
| 80      | O                                           | 100                | O      | 80      | O    | 90  | O     | 100  | O   | 76   | O    | --- |      |      |     |       |      |     |     |     |    |     |     |        |       |
| 80      | 10 O                                        | 4 40               | 100    | 10 O    | 4 40 | 90  | 10 O  | 4 40 | 100 | 10 O | 4 40 | 100 | 10 O | 4 40 | 95  | 10 O  | 4 40 | --- |     |     |    |     |     |        |       |
| 3022472 | SHAIKH MAPIAM ABDULLAH ZUBEDA               | (2018016401466314) | 3      | ANDHERI |      |     |       |      |     |      |      |     |      |      |     |       |      |     |     |     |    |     |     |        |       |
| 50E     | O                                           | A                  | --     | 65E     | O    | 80E | O     | 50E  | B   | A    | --   | --- |      |      |     |       |      |     |     |     |    |     |     |        |       |
| 50      | 10 O                                        | 4 40               | --     | 18E     | O    | 84  | 10 O  | 4 40 | 80  | 10 O | 4 40 | 50  | 6 B  | 4 24 | --  | --    | --   | --  |     |     |    |     |     |        |       |
| 3022473 | /ANSARI AYESHA BANU JULYAF NAIN JUBEDA BANU | (2018016401470575) | 3      | ANDHERI |      |     |       |      |     |      |      |     |      |      |     |       |      |     |     |     |    |     |     |        |       |
| 78      | A+                                          | 100                | O      | 80      | O    | 43  | D     | 72   | A+  | 68   | O    | --- |      |      |     |       |      |     |     |     |    |     |     |        |       |
| 78      | 210 O                                       | 4 40               | 100    | 10 O    | 4 40 | 98  | 10 O  | 4 40 | 43  | 4 D  | 4 16 | 72  | 9 A+ | 4 36 | 85  | 10 O  | 4 40 | --- |     |     |    |     |     |        |       |
| 78      | 210 O                                       | 4 40               | 100    | 10 O    | 4 40 | 98  | 10 O  | 4 40 | 43  | 4 D  | 4 16 | 72  | 9 A+ | 4 36 | 85  | 10 O  | 4 40 | --- |     |     |    |     |     |        |       |

#0.229; @:0.5042/O.5043A/O.5044A; /:0.5045A; /:FEMALE; RA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;

~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; FCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;

RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE-SUM OF CGS / SUM OF C;

%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40

Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 E / 3 F / 2 G / 1

| SEAT NO          | NAME | CENTRE            |  |                    |  |                   |  |                  |  |                   |  |                    |  | RESULT | REMARKS | TOTAL |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |
|------------------|------|-------------------|--|--------------------|--|-------------------|--|------------------|--|-------------------|--|--------------------|--|--------|---------|-------|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|
| <---Course-I---> |      | <---Course-II---> |  | <---Course-III---> |  | <---Course-IV---> |  | <---Course-V---> |  | <---Course-VI---> |  | <---Course-VII---> |  | Theory | GP      | G     | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; A/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;

~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;

RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE-SUM OF CNG / SUM OF C;

%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40

Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



[illegible]



UNIVERSITY OF MUMBAI

OFFICE REGISTER FOR THE T.Y.B.A (SEM.-V) (CBCS) EXAMINATION HELD IN JANUARY 2021

COLLEGE: 86 ISMAIL YUSUF ARTS SCIENCE AND COMMERCE COLLEGE

MARCH 1, 2021  
PAGE: 236

| SEAT NO | NAME                                    | CENTRE                                                     |      |        |      |     |            |      |      |        |      | THEORY                                                  |        |      |      |      |            |      |      |     |      | PRACTICAL                                                         |      |     |      |     |            |     |      |     |      |
|---------|-----------------------------------------|------------------------------------------------------------|------|--------|------|-----|------------|------|------|--------|------|---------------------------------------------------------|--------|------|------|------|------------|------|------|-----|------|-------------------------------------------------------------------|------|-----|------|-----|------------|-----|------|-----|------|
|         |                                         | <---Course-I--->                                           |      |        |      |     |            |      |      |        |      | <---Course-II--->                                       |        |      |      |      |            |      |      |     |      | <---Course-III--->                                                |      |     |      |     |            |     |      |     |      |
|         |                                         | GP G C G+C                                                 |      |        |      |     | GP G C G+C |      |      |        |      | GP G C G+C                                              |        |      |      |      | GP G C G+C |      |      |     |      | GP G C G+C                                                        |      |     |      |     | GP G C G+C |     |      |     |      |
|         |                                         | TOT                                                        | GP   | G      | C    | G+C | TOT        | GP   | G    | C      | G+C  | TOT                                                     | GP     | G    | C    | G+C  | TOT        | GP   | G    | C   | G+C  | TOT                                                               | GP   | G   | C    | G+C | TOT        | GP  | G    | C   | G+C  |
|         |                                         | (3601) : PSYCH TEST & STATISTICS-I (TH:100/40, Cr. Pt.: 4) |      |        |      |     |            |      |      |        |      | (3602) : ABNORMAL PSYCHOLOGY (TH:100/40, Cr. Pt.: 4)    |        |      |      |      |            |      |      |     |      | (3603) : INDUS. & ORG. PSYCHOLOGY (TH:80/32, In:20/8, Cr. Pt.: 4) |      |     |      |     |            |     |      |     |      |
|         |                                         | (3605) : PCTL:COGN PRO.&PSY.TEST-I (TH:100/40, Cr. Pt.: 4) |      |        |      |     |            |      |      |        |      | (3604) : COGNITIVE PSYCHOLOGY-I (TH:100/40, Cr. Pt.: 4) |        |      |      |      |            |      |      |     |      | (3606) : COUNSELLING PSYCHOLOGY-I (TH:80/32, In:20/8, Cr. Pt.: 4) |      |     |      |     |            |     |      |     |      |
|         |                                         |                                                            |      |        |      |     |            |      |      |        |      |                                                         |        |      |      |      |            |      |      |     |      |                                                                   |      |     |      |     |            |     |      |     |      |
| 3022488 | /SAYED SEENA MAQSOOD ZEENAT             | (2018016401469757)                                         |      |        |      |     |            |      |      |        |      | 3 ANDHERI                                               |        |      |      |      |            |      |      |     |      |                                                                   |      |     |      |     |            |     |      |     |      |
| 75      | A+                                      | 100                                                        | O    | 80     | O    | 0   | 60         | A    | 45   | C      | 62   | A+                                                      | ---    | ---  | ---  | ---  | ---        | ---  | ---  | --- | ---  | ---                                                               | ---  | --- | ---  | --- | ---        | --- | ---  | --- | ---  |
| 75      | 9 A+                                    | 4 36                                                       | 100  | 10 O   | 4 40 | 97  | 10 O       | 4 40 | 60   | 8 A    | 4 32 | 45                                                      | 5 C    | 4 20 | 80   | 10 O | 4 40       | ---  | ---  | --- | ---  | ---                                                               | ---  | --- | ---  | --- | ---        | --- | ---  | --- | ---  |
| 3022489 | /SHAIKH FARHEEN AKBAR MUMTAZ            | (2018016401469846)                                         |      |        |      |     |            |      |      |        |      | 3 ANDHERI                                               |        |      |      |      |            |      |      |     |      |                                                                   |      |     |      |     |            |     |      |     |      |
| 65E     | A                                       | 90E                                                        | O    | 50E    | A    | 16E | O          | 66   | 8 A  | 4 32   | ---  | ---                                                     | ---    | ---  | ---  | ---  | ---        | ---  | ---  | --- | ---  | ---                                                               | ---  | --- | ---  | --- | ---        | --- | ---  | --- | ---  |
| 65      | 8 A                                     | 4 32                                                       | 90   | 10 O   | 4 40 | 66  | 8 A        | 4 32 | ---  | ---    | ---  | ---                                                     | ---    | ---  | ---  | ---  | ---        | ---  | ---  | --- | ---  | ---                                                               | ---  | --- | ---  | --- | ---        | --- | ---  | --- | ---  |
| 3022490 | /SHAIKH ISHARAT SIRKANDAR JAKIYA        | (2018016401470602)                                         |      |        |      |     |            |      |      |        |      | 3 ANDHERI                                               |        |      |      |      |            |      |      |     |      |                                                                   |      |     |      |     |            |     |      |     |      |
| 65      | A                                       | 68                                                         | A    | 50     | A    | 16  | O          | 66   | 8 A  | 4 32   | 58   | B+                                                      | 65     | A    | 4 32 | 76   | 9 A+       | 4 36 | ---  | --- | ---  | ---                                                               | ---  | --- | ---  | --- | ---        | --- | ---  | --- | ---  |
| 65      | 8 A                                     | 4 32                                                       | 68   | 8 A    | 4 32 | 66  | 8 A        | 4 32 | 58   | 7 B+   | 4 28 | 65                                                      | 8 A    | 4 32 | 76   | 9 A+ | 4 36       | ---  | ---  | --- | ---  | ---                                                               | ---  | --- | ---  | --- | ---        | --- | ---  | --- | ---  |
| 3022491 | /SHAIKH NAZNEEN ABDUL RAHIM MOHSINA     | (2016016401710404)                                         |      |        |      |     |            |      |      |        |      | 3 ANDHERI                                               |        |      |      |      |            |      |      |     |      |                                                                   |      |     |      |     |            |     |      |     |      |
| 47+     | C \$                                    | 70                                                         | A+   | 35+    | D \$ | 16+ | O \$       | 40+  | D \$ | 40+    | D \$ | 40+                                                     | D \$   | 40+  | D \$ | 40+  | D \$       | 40+  | D \$ | 40+ | D \$ | 40+                                                               | D \$ | 40+ | D \$ | 40+ | D \$       | 40+ | D \$ | 40+ | D \$ |
| 47      | 5 C \$                                  | 4 20                                                       | 70   | 9 A+   | 4 36 | 51  | 6 B \$     | 4 24 | 40   | 4 D \$ | 4 16 | 40                                                      | 4 D \$ | 4 16 | 88   | 10 O | 4 40       | ---  | ---  | --- | ---  | ---                                                               | ---  | --- | ---  | --- | ---        | --- | ---  | --- | ---  |
| 3022492 | /SHAIKH RIDAFATIMA MOHAMMEDRAFIQ TASNIM | (2018016401467422)                                         |      |        |      |     |            |      |      |        |      | 3 ANDHERI                                               |        |      |      |      |            |      |      |     |      |                                                                   |      |     |      |     |            |     |      |     |      |
| 100     | O                                       | 100                                                        | O    | 80     | O    | 18  | O          | 93   | O    | 95     | O    | 95                                                      | O      | 95   | O    | 95   | O          | 95   | O    | 95  | O    | 95                                                                | O    | 95  | O    | 95  | O          | 95  | O    | 95  | O    |
| 100     | 10 O                                    | 4 40                                                       | 100  | 10 O   | 4 40 | 98  | 10 O       | 4 40 | 93   | 10 O   | 4 40 | 95                                                      | 10 O   | 4 40 | 97   | 10 O | 4 40       | ---  | ---  | --- | ---  | ---                                                               | ---  | --- | ---  | --- | ---        | --- | ---  | --- | ---  |
| 3022493 | /SHAIKH RUTBA ABDUL RAHIM MOHSINA       | (2016016401710377)                                         |      |        |      |     |            |      |      |        |      | 3 ANDHERI                                               |        |      |      |      |            |      |      |     |      |                                                                   |      |     |      |     |            |     |      |     |      |
| 41+     | D \$                                    | 42+                                                        | D \$ | 34+    | D \$ | 16+ | O \$       | 50+  | B \$ | 42+    | D \$ | 42+                                                     | D \$   | 42+  | D \$ | 42+  | D \$       | 42+  | D \$ | 42+ | D \$ | 42+                                                               | D \$ | 42+ | D \$ | 42+ | D \$       | 42+ | D \$ | 42+ | D \$ |
| 41      | 4 D \$                                  | 4 16                                                       | 42   | 4 D \$ | 4 16 | 50  | 6 B \$     | 4 24 | 50   | 6 B \$ | 4 24 | 42                                                      | 4 D \$ | 4 16 | 86   | 10 O | 4 40       | ---  | ---  | --- | ---  | ---                                                               | ---  | --- | ---  | --- | ---        | --- | ---  | --- | ---  |
| 3022494 | /SHIRSHATE AMEYA PRAMOD DEEPA           | (2017016400089184)                                         |      |        |      |     |            |      |      |        |      | 3 ANDHERI                                               |        |      |      |      |            |      |      |     |      |                                                                   |      |     |      |     |            |     |      |     |      |
| 80      | O                                       | 100                                                        | O    | 80     | O    | 18  | O          | 68   | A    | 55     | B+   | 80                                                      | O      | 80   | O    | 80   | O          | 80   | O    | 80  | O    | 80                                                                | O    | 80  | O    | 80  | O          | 80  | O    | 80  | O    |
| 80      | 10 O                                    | 4 40                                                       | 100  | 10 O   | 4 40 | 98  | 10 O       | 4 40 | 68   | 8 A    | 4 32 | 55                                                      | 7 B+   | 4 28 | 98   | 10 O | 4 40       | ---  | ---  | --- | ---  | ---                                                               | ---  | --- | ---  | --- | ---        | --- | ---  | --- | ---  |

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 -: Dyslexia: +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.†  
 RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE-SUM OF CxG / SUM OF C;  
 Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



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ISMAIL YUSUF COLLEGE OF ARTS, SCIENCE & COMMERCE

Jogeshwari (East), Mumbai - 400060

Circular

29/08/2022

**Department of Psychology**

All the students of the TYBA Psychology are informed that **Semester V Industrial And Organization Psychology** Assignment topic is given to the students. Students can select the below given topics accordingly and submit it within one month from the mentioned circular date. No assignments will be accepted after the deadline given.

| Sr. No. | Assignment Topic                                                                                |
|---------|-------------------------------------------------------------------------------------------------|
| 1       | Training design: trainee characteristics; design factors; work environment                      |
| 2       | Biographical information, interviews, work samples, assessment centers & electronic assessment. |
| 3       | History of the field of I/O Psychology.                                                         |
| 4       | What is I/O psychology and<br>Performance criteria.                                             |
| 5       | How job analysis                                                                                |
| 6       | Job-related characteristics                                                                     |
| 7       | Recruitment applicats                                                                           |
| 8       | Training design: trainee characteristics; design factors; work environment                      |
| 9       | Purposes of job analysis.                                                                       |

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Jogeshwari (East), Mumbai - 400060

Circular

25/01/2022

**Department of Psychology**

All the students of the TYBA Psychology are informed that **Semester VI Industrial And Organization Psychology** Assignment topic is given to the students. Students can select the below given topics accordingly and submit it within one month from the mentioned circular date. No assignments will be accepted after the deadline given.

| Sr. No. | Assignment Topic                                                                             |
|---------|----------------------------------------------------------------------------------------------|
| 1       | Organizational Citizenship Behaviour (OCB)                                                   |
| 2       | Counterproductive work behaviour (CWB): Withdrawal                                           |
| 3       | Counterproductive work behaviour: Aggression, sabotage, and theft; labour unrest and strikes |
| 4       | Difference between work groups and work teams                                                |
| 5       | Important group and team concepts                                                            |
| 6       | What is leadership?                                                                          |
| 7       | Sources of influence and power; abuse of supervisory power; sexual and ethnic harassment     |
| 8       | Approaches to the understanding of leadership                                                |

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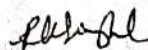
### Circular

#### Department of Psychology

22/08/2022

All the students of the TYBA Psychology are hereby informed that Sem V Counseling Psychology Assignment topic is given to the students. Students can select the below given topics accordingly and submit it within one month from the mentioned circular date.

| Sr. No. | Topics of Assignment                                                                           |
|---------|------------------------------------------------------------------------------------------------|
| (1)     | 1-(a):- Role of formal and informal helpers,...qualities of effective helper.                  |
| (2)     | 1-(b):- Role of beliefs, values, norms,...make and execute life-enhancing decisions.           |
| (3)     | 1-(c):- Developing working alliance,...behaviors showing disrespect & respect.                 |
| (4)     | 1-(d):- Appreciating the role of culture,...by helping clients develop and use self- efficacy. |
| (5)     | 2-(a):- Psychoanalytic theories,...Humanistic theories                                         |
| (6)     | 2-(b):- Behavioral counseling, Cognitive and Cog.-Behavioral Counseling                        |
| (7)     | 3-(a):- Systems theories, brief counseling approaches,..trauma counseling approaches.          |
| (8)     | 3-(b):- A brief history of groups, benefits,...stages in groups.                               |
| (9)     | 4-(a):-Counseling aged populations,..counseling and sexual orientation.                        |
| (10)    | 4-(b):-Abuse & Addiction Counseling                                                            |

  
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~ : Dyslexia; + : MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
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Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

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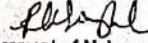
**Circular**

**Department of Psychology**

**18/08/2023**

All the students of the TYBA Psychology are hereby informed that **Sem V Counseling** Psychology Assignment topic is given to the students. Students can select the below given topics accordingly and submit it within one month from the mentioned circular date.

| Sr. No. | Topics of Assignment                                                                         |
|---------|----------------------------------------------------------------------------------------------|
| (1)     | 1-(a):- Role of formal and informal helpers,.qualities of effective helper.                  |
| (2)     | 1-(b):- Role of beliefs, values, norms,.make and execute life-enhancing decisions.           |
| (3)     | 1-(c):- Developing working alliance, behaviors showing disrespect & respect.                 |
| (4)     | 1-(d):- Appreciating the role of culture,.by helping clients develop and use self- efficacy. |
| (5)     | 2-(a):- Psychoanalytic theories,.Humanistic theories                                         |
| (6)     | 2-(b):- Behavioral counseling, Cognitive and Cog.-Behavioral Counseling                      |
| (7)     | 3-(a):- Systems theories, brief counseling approaches,trauma counseling approaches.          |
| (8)     | 3-(b):- A brief history of groups, benefits,...stages in groups.                             |
| (9)     | 4-(a):-Counseling aged populations,.counseling and sexual orientation.                       |
| (10)    | 4-(b):-Abuse & Addiction Counseling                                                          |

  
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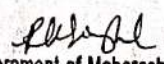
Circular

18/12/2023

**Department of Psychology**

All the students of the TYBA Psychology are hereby informed that **Semester VI Counseling Psychology** Assignment topic for the academic year 22-23 is given below for all the students. The assignment should be submitted in 30 days of circular date mentioned. Marks will not be given to any student whose submission is late or incomplete.

| Sr. No | Topics                                                                                                                                                                                                                                                                                                                                                   |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | Using Summaries: Use summaries when they add value, get clients to provide summaries, use of summaries and probes in the case of Marcus and Andrea                                                                                                                                                                                                       |
| 2      | Challenging concept of self-challenge, targets of self challenge, identifying blind spots, skills to challenge blind spots                                                                                                                                                                                                                               |
| 3      | Helps self-disclosure                                                                                                                                                                                                                                                                                                                                    |
| 4      | Dealing with Resistance: identifying and dealing with reluctance and resistance                                                                                                                                                                                                                                                                          |
| 5      | Tasks of Stage 1 - Challenges clients face in talking about themselves. Case illustration, principles that can guide clients to help clients tell their stories - feel safe, styles of storytelling, starting where the client starts. assessing severity of problems, helping clients identify and clarify key issues, exploring context of key issues. |
| 6      | Help clients tell their real stories, case illustration, help clients challenge the quality of their participation. Help clients focus on the right story, choosing issues that will make a difference in their lives, challenging to make right decisions.                                                                                              |

  
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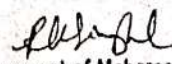
Circular

29/08/2023

**Department of Psychology**

All the students of the TYBA Psychology are informed that Semester V Industrial And Organization Psychology Assignment topic is given to the students. Students can select the below given topics accordingly and submit it within one month from the mentioned circular date. No assignments will be accepted after the deadline given.

| Sr. No. | Assignment Topic                                                                                                                                                                                                                           |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | Job evaluation setting salary levels.                                                                                                                                                                                                      |
| 2       | Different types of psychological tests based on format: group vs. individual, close-ended vs. open-ended; paper-and-pencil vs. performance, power vs. speed.                                                                               |
| 3       | Methods for assessing job performance: Objective and subjective methods for assessing job performance; 360-degree feedback.                                                                                                                |
| 4       | What is job analysis: The job-oriented approach & the person-oriented approach.                                                                                                                                                            |
| 5       | Training:- needs assessment and objectives                                                                                                                                                                                                 |
| 6       | Performance criteria                                                                                                                                                                                                                       |
| 7       | Different types of psychological test based on what is measured :cognitive ability tests, psychomotor ability tests, Knowledge and skills test, personality tests, emotional intelligence tests,integrity tests, vocational interest tests |
| 8       | Policies and issues with regard To selection: Reservation policy, gender and disability status of applicant.                                                                                                                               |

  
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Circular

11/01/2023

**Department of Psychology**

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| Sr. No. | Assignment Topic                                                                             |
|---------|----------------------------------------------------------------------------------------------|
| 1       | Organizational Citizenship Behaviour (OCB)                                                   |
| 2       | Counterproductive work behaviour (CWB): Withdrawal                                           |
| 3       | Counterproductive work behaviour: Aggression, sabotage, and theft; labour unrest and strikes |
| 4       | Difference between work groups and work teams                                                |
| 5       | Important group and team concepts                                                            |
| 6       | What is leadership?                                                                          |
| 7       | Sources of influence and power; abuse of supervisory power; sexual and ethnic harassment     |
| 8       | Approaches to the understanding of leadership                                                |

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